

OWNER'S STATEMENT

I (WE) HEREBY STATE THAT I (WE) AM (ARE) THE OWNER(S) OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE HEREIN MAP; THAT I (WE) AM (ARE) THE ONLY PERSON(S) WHOSE CONSENT(S) IS (ARE) NECESSARY TO PASS A CLEAR TITLE TO SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS:

Agel Hwaic Shawni Kwan

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA Alameda SS.

ON February 23, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

LEGAL HABAN AND SHARMIN KHAN

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE Shawni Kwan

PRINTED NOTARY'S NAME Shawni Kwan M. Hamilton

NOTARY'S PRINCIPAL PLACE OF BUSINESS 3180 Liberty St. San Jose, Fremont, Ca  
EXPIRATION OF NOTARY'S COMMISSION 5-16-98



STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA SS.

ON February 23, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE \_\_\_\_\_

PRINTED NOTARY'S NAME \_\_\_\_\_

NOTARY'S PRINCIPAL PLACE OF BUSINESS \_\_\_\_\_

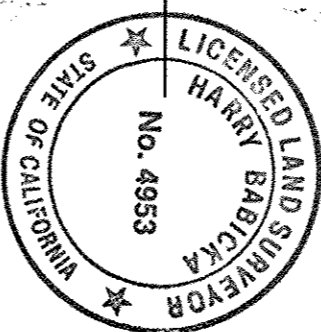
EXPIRATION OF NOTARY'S COMMISSION \_\_\_\_\_

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LEGAL HABAN IN JANUARY 1996. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE JULY 1, 1996, AND THAT SUCH MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 4-26-96

Harry Babicka  
HARRY BABICKA L. S. 4953  
LICENSE EXPIRES DECEMBER 31, 1997



CITY SURVEYOR'S STATEMENT

THE SURVEY INFORMATION DEPICTED ON THIS MAP IS TECHNICALLY CORRECT AND CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT.

DATE: May 1, 1996

Warren E. McDowell  
WARREN E. McDOVELL, CITY SURVEYOR  
L.S. 3414, EXPIRES 6-30-96



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREON PARCEL MAP AND THAT THE MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: May 8, 1996

Shawni Kwan  
SHAWN K. KWAN, CITY ENGINEER  
RCE 41031, EXPIRES 3-31-99



PARCEL MAP

Being a portion of Lot 5 as shown upon that certain Map entitled "Map of Gutzeit's Subdivision", which map was recorded in Book f-3 of Maps, at Page 73, Santa Clara

County Records

CITY OF SARATOGA

SANTA CLARA COUNTY, CALIFORNIA

WESTFALL ENGINEERS, INC.

SARATOGA, CALIFORNIA

SHEET 1 OF 2

COUNTY RECORDER'S STATEMENT

FILED THIS 25th DAY OF June 1996  
AT 2:26 PM IN BOOK 678 OF MAPS AT PAGES 243  
AT THE REQUEST OF WESTFALL ENGINEERS, INC.,  
FILE # 13345536. Fee = \$10.00.

BRENDA DAVIS, COUNTY RECORDER

BY: Brenda A. Davis RDE II

DEPUTY

CITY CLERK'S STATEMENT

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SARATOGA APPROVED THIS PARCEL MAP BY RESOLUTION NO. SPR-004 DURING THEIR REGULAR MEETING ON May 15, 1996.

Henry R. Peacock  
HENRY R. PEACOCK

