

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

THE UNDERSIGNED, LLOYD R. BRADHOFF AND RUTH L. BRADHOFF, HIS WIFE, HEREBY CERTIFY THAT THEY ARE THE OWNERS OF ALL THE LANDS AND EASEMENTS CE- LINEATED AND EMBRACED WITHIN THE DOT DASHED LINE OF THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2664 CITY OF FREMONT ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF SIX (6) SHEETS, NUMBERED SHEET NO. 1 OF 6 SHEETS, SHEET NO. 2 OF 6 SHEETS, SHEET NO. 3 OF 6 SHEETS, SHEET NO. 4 OF 6 SHEETS, SHEET NO. 5 OF 6 SHEETS AND SHEET NO. 6 OF 6 SHEETS, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF; THAT THEY HAVE CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE LOTS INTENDED FOR SALE BY NUMBER WITH THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES AND EXTENT; SAID PARCELS OF GROUND SO RESERVED FOR PUBLIC PURPOSES ARE INTENDED FOR THE USES AND PURPOSES OF PUBLIC HIGHWAYS AND ARE DESIGNATED AS FOLLOWS:

CHILTERN DRIVE, CAMERO WAY, CAMERO PLACE, CANTO PLACE, DURILLO DRIVE, DURILLO COURT, CASCADO PLACE, CANTARE PLACE, GOMES ROAD, PAJARO DRIVE AND DRISCOLL ROAD.

AND THE UNDERSIGNED, LLOYD R. BRADHOFF AND RUTH L. BRADHOFF, HIS WIFE, HEREBY DEDICATE TO THE PUBLIC THE PARCELS OF LAND LYING WITHIN THE BOUNDARIES OF CHILTERN DRIVE, CAMERO WAY, CAMERO PLACE, CANTO PLACE, DURILLO DRIVE, DURILLO COURT, CASCADO PLACE, CANTARE PLACE, GOMES ROAD, PAJARO DRIVE AND DRISCOLL ROAD AS SHOWN WITHIN THE DOT DASHED LINE UPON THE HEREIN EMBODIED MAP FOR THE USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED, LLOYD R. BRADHOFF AND RUTH L. BRADHOFF, HIS WIFE, HEREBY GRANT TO THE CITY OF FREMONT, A MUNICIPAL CORPORATION, ALL OF THAT PARCEL OF LAND DESIGNATED AS LOT "A", AS DELINEATED AND EMBRACED WITHIN THE DOT DASHED LINE OF THE HEREIN EMBODIED MAP. SAID PARCEL IS TO BECOME A PUBLIC STREET UPON ACCEPTANCE BY THE CITY OF FREMONT OF THE EXTENSION ACROSS SAID PARCEL OF THE ROADWAY TO WHICH IT ADJUTS.

AND THE UNDERSIGNED, LLOYD R. BRADHOFF AND RUTH L. BRADHOFF, HIS WIFE, HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN PUBLIC UTILITIES AND ALL APPURTENANCES THEREON UNDER, ON AND OVER THOSE STRIPS OF LAND SHOWN UPON SAID MAP, DESIGNATED "P.U.E." (PUBLIC UTILITY EASEMENT) THEREON ALL AS EMBRACED WITHIN THE DOT DASHED LINE UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCT- ING AND MAINTAINING PUBLIC UTILITIES AND THEIR APPURTENANCES.

AND THE UNDERSIGNED, LLOYD R. BRADHOFF AND RUTH L. BRADHOFF, HIS WIFE, HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO INSTALL AND MAINTAIN A PLANTING AND LANDSCAPING STRIP OVER, ALONG AND ACROSS THOSE STRIPS OF LAND SHOWN UPON SAID MAP, DESIGNATED "P.L.E." (PLANTING EASEMENT) THEREON ALL AS EMBRACED WITHIN THE DASHED LINE UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF INSTALLING AND MAINTAINING SAID PLANTING AND LANDSCAPING.

AND THE UNDERSIGNED, LLOYD R. BRADHOFF AND RUTH L. BRADHOFF, HIS WIFE, HEREBY RELINQUISH FOREVER THE RIGHT OF PEDESTRIAN AND VEHICULAR ACCESS TO THOSE PORTIONS OF THE NORTHWESTERN LINE OF DRISCOLL ROAD WHICH FRONTS UPON LOT 30 IN BLOCK 6, LOT 122 IN BLOCK 8, AND LOTS 69, 70 AND 121 IN BLOCK 5.

BY Lloyd R. Bradhoff
LLOYD R. BRADHOFF

BY Ruth L. Bradhoff
RUTH L. BRADHOFF

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

ON THIS 8th DAY OF JANUARY, 1965, BEFORE ME NANCY M. ZINN, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Lloyd R. Bradhoff & Ruth L. Bradhoff KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND THAT EXECUTED THE WITHIN INSTRUMENT, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Nancy M. Zinn NANCY M. ZINN
NOTARY PUBLIC IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF CALIF-
ORNIA.

MY COMMISSION EXPIRES: MAY 8, 1965

"TRACT 2664 CITY OF FREMONT ALAMEDA COUNTY, CALIFORNIA" IS A SUBDIVISION OF THOSE CERTAIN PARCELS OF LAND DESCRIBED IN DEEDS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY UNDER RECORDER'S SERIES NUMBER AU 145292, AW 6486 AND AW 37928.

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

AMERICAN SECURITIES COMPANY, A CORPORATION, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST DATED AUGUST 30, 1963, UNDER RECORDER SERIES NO. AU/145293 IN REEL 980, IMAGE 2, ALAMEDA COUNTY RECORDS, CONSENTS TO THE MAKING AND FILING OF THE ABOVE AND FOREGOING MAP AND JOINS IN ALL OFFERS OF DEDICAT- ION AS SET FORTH AND SHOWN THEREON.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMERICAN SECURITIES COMPANY, A CORP- ORATION, AS TRUSTEE, HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE AFFIXED HERETO AND THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER THIS 2nd DAY OF JANUARY, 1965.

AMERICAN SECURITIES COMPANY

BY Lloyd R. Bradhoff
VICE-PRESIDENT

BY Nancy M. Zinn
ASSISTANT SECRETARY

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

ON THIS 8th DAY OF JANUARY, 1965, BEFORE ME, NANCY M. ZINN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RESIDING HEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Lloyd R. Bradhoff & D. Lucat KNOWN TO ME TO BE THE Vice President & Assistant Secretary of AMERICAN SECURITIES COMPANY, A CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED IT ON BEHALF OF THE CORPORATION NAMED HEREIN AND HE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Nancy M. Zinn NANCY M. ZINN
NOTARY PUBLIC IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF
CALIFORNIA

MY COMMISSION EXPIRES MAY 8, 1965

I, LAURENCE W. MILNES, CITY ENGINEER OF THE CITY OF FREMONT, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED MAP ENTITLED "TRACT 2664 CITY OF FREMONT ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF SIX (6) SHEETS, NUMBERED SHEET NO. 1 OF 6 SHEETS, SHEET NO. 2 OF 6 SHEETS, SHEET NO. 3 OF 6 SHEETS, SHEET NO. 4 OF 6 SHEETS, SHEET NO. 5 OF 6 SHEETS AND SHEET NO. 6 OF 6 SHEETS, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF; THAT THE SUBDIVISION AS SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PRO- VISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMEN- DMENTS THEREON, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 2nd DAY OF MARCH, 1965.

Laurence W. Milnes
CITY ENGINEER OF CITY OF FREMONT
COUNTY OF ALAMEDA, STATE OF
CALIFORNIA

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

I, JACK G. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT LLOYD R. BRADHOFF AND RUTH L. BRADHOFF, HIS WIFE, OWNERS OF ALL THE LAND SHOWN WITHIN THE DOT DASHED LINES ON THE HEREIN EMBODIED MAP HAVE FILED WITH SAID BOARD OF SUPERVISORS A BOND IN THE AMOUNT OF \$1500.00 CONDITIONED UPON THE PAYMENT OF ALL TAXES WHICH ARE A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT YET PAYABLE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 9th DAY OF MARCH, 1965.

JACK G. BLUE
COUNTY CLERK AND EX-OFFICIO CLERK
OF THE BOARD OF SUPERVISORS OF
THE COUNTY OF ALAMEDA, STATE OF
CALIFORNIA

BY Yvonne Juan
DEPUTY COUNTY CLERK

I, THE UNDERSIGNED, WILLIAM H. MONSON, DO HEREBY CERTIFY THAT I AM THE REGISTERED CIVIL ENGINEER, RESPONSIBLE FOR THE SURVEY FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2664 CITY OF FREMONT ALAMEDA COUNTY, CALIFORNIA", HAS BEEN PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP, THAT THE DATE OF SAID SURVEY IS NOVEMBER 1963, THAT IT WAS MADE UNDER MY DIRECTION; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; AND THAT THE MONUMENTS ARE OR WILL BE OF THE CHARACTER AND OCCUP- THE POSITIONS INDICATED ON THE HEREIN EMBODIED MAP AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

William H. Monson
REGISTERED CIVIL ENGINEER, STATE OF
CALIFORNIA, NO. 8815

1. Don Driggs, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF FREMONT, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED FINAL MAP ENTITLED, "TRACT 2664 CITY OF FREMONT ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF SIX (6) SHEETS, NUMBERED SHEET NO. 1 OF 6 SHEETS, SHEET NO. 2 OF 6 SHEETS, SHEET NO. 3 OF 6 SHEETS, SHEET NO. 4 OF 6 SHEETS, SHEET NO. 5 OF 6 SHEETS AND SHEET NO. 6 OF 6 SHEETS, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF, WAS PRESENTED TO SAID COUNCIL OF THE CITY OF FREMONT, AS PROVIDED BY LAW, AT A REGULAR MEETING HELD ON THE 16th DAY OF February, 1965, AND THAT SAID COUNCIL OF THE CITY OF FREMONT DID THEREUPON, BY RESOLUTION NO. 1386, DULY PASSED AND ADOPTED AT SAID MEETING APPROVE SAID MAP AND ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AS OFFER- ED FOR DEDICATION, AND DO HEREBY ACCEPT THE GRANT OF LOT "A".

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 2nd DAY OF MARCH, 1965.

Don Driggs
CITY CLERK AND CLERK OF THE COUNCIL
OF THE CITY OF FREMONT, COUNTY OF
ALAMEDA, STATE OF CALIFORNIA

I, JACK G. BLUE, COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2664 CITY OF FREMONT ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF SIX (6) SHEETS, NUMBERED SHEET NO. 1 OF 6 SHEETS, SHEET NO. 2 OF 6 SHEETS, SHEET NO. 3 OF 6 SHEETS, SHEET NO. 4 OF 6 SHEETS, SHEET NO. 5 OF 6 SHEETS, SHEET NO. 6 OF 6 SHEETS, THIS CERTIFICATE BEING UPON SHEET NO. 1 THEREOF; AND IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, AND I HEREBY ACCEPT SAID MAP FOR RECORDATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 10th DAY OF MARCH, 1965.

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

BY J. M. March
DEPUTY COUNTY RECORDER

FILED AT THE REQUEST OF WESTERN TITLE GUARANTY COMPANY, ALAMEDA COUNTY DIVISION, AT 30 MINUTES PAST 9 A.M. ON THE 30th DAY OF MARCH, 1965, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 30th DAY OF MARCH, 1965.

JACK G. BLUE
COUNTY RECORDER IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

BY J. B. Blegg
DEPUTY COUNTY RECORDER

CITY OF FREMONT
TRACT 2664
ALAMEDA COUNTY
CALIFORNIA

MURRAY & MCCORMICK INC.
CONSULTING CIVIL ENGINEERS
SAN LEANDRO, CALIFORNIA

SHEET NO. 1 OF 6 SHEETS

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