



- NOTES
1. BASIS OF BEARINGS: N. 0° 25' W. for the East line of lot 2 of the O. McHenry Ranch, as shown in Volume 2 of Maps, at page 7, Stanislaus County Records.
 2. MONUMENTS: Monument sizes referred to on this map are outside diameter.
—●— Indicates monument found.
—○— Indicates monument set, 1" iron pipe, 36" long, with brass tag stamped R.C.E. 7336 attached.
 3. REFERENCES:
M. - Measured distance.
A. - Map of O. McHENRY RANCH, Vol. 2 Maps, Pg. 7.
B. - County Survey No. 428.
C. - County Survey No. 430.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF CHARLES W. HORTON ON DECEMBER 9, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



THIS MAP HAS BEEN EXAMINED THIS 24TH DAY OF MARCH, 1969, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

RICHARD G. BARRHITE
COUNTY SURVEYOR

BY Boysie C. Lewis
DEPUTY

FILED THIS 25 DAY OF March, 1969, AT 9:57 A.M. IN BOOK 6 OF PARCEL MAPS AT PAGE 91 AT THE REQUEST OF Surveyor INSTRUMENT NO. 9860 FEE \$ 5.00 PAID.

STEVE R. NELSON
COUNTY RECORDER

BY [Signature]
DEPUTY

PARCEL MAP
IN THE UNINCORPORATED TERRITORY OF
STANISLAUS COUNTY, CALIFORNIA
PORTION OF LOT 2 OF THE
O. McHENRY RANCH, IN
SECTION 14, T3S, R9E, M.D.B.S. & M.

SCALE 1" = 200'	DATE DECEMBER 1968	COUNTY FILE NO. 2999
ROY E. FREDRICKSEN		CIVIL ENGINEER